



Democratic Support

Plymouth City Council
Ballard House
Plymouth PL1 3BJ

Please ask for Lynn Young
T 01752 304163
E lynn.young@plymouth.gov.uk
www.plymouth.gov.uk/democracy
Published 30 June 2015

TAXI LICENSING COMMITTEE

Thursday 9 July 2015

10.00 am

Astor and Charter Rooms, Plymouth Guildhall

Members:

Councillor Jarvis, Chair

Councillor Bowie, Vice Chair

Councillors Mrs Foster, Fry, Mrs Nicholson, Rennie and Singh.

Members are invited to attend the above meeting to consider the items of business overleaf.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - <http://www.plymouth.gov.uk/accesstomeetings>

Tracey Lee

Chief Executive

TAXI LICENSING COMMITTEE

AGENDA

PART I – PUBLIC MEETING

1. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this agenda.

3. MINUTES

(Pages 1 - 4)

To confirm the minutes of the meeting held on 18 June 2015.

4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

5. APPEAL CASES

The Committee will be provided with the results of the judgement on appeal cases that went to Court.

6. EXEMPT INFORMATION

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 1, 2 and 3 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

PART II - PRIVATE MEETING

AGENDA

MEMBERS OF THE PUBLIC TO NOTE

that under the law, the committee is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

7. CONFIDENTIAL MINUTES (Pages 5 - 6)

To confirm the confidential minutes of the meeting held on 18 June 2015.

8. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - JH (Pages 7 - 16)

The Director of Public Health will submit a report on an application for the grant of a private hire driver's licence.